

# **The Health Professions Council**

## **COMMUNICATIONS COMMITTEE MEETING**

**Thursday 27<sup>th</sup> February 2006**

**11:00am**

The sixteenth meeting of the Communications Committee will be held at the following location:

Meeting Rooms 2 and 3  
Health Professions Council  
Park House  
184 Kennington Park Road  
London SE11 4BU

**Sophie Butcher**  
**Secretary to the Committee**  
Wednesday 15<sup>th</sup> February 2006

Health Professions Council  
Park House  
184 Kennington Park Road  
London SE11 4BU

Telephone: 0207 840 9785  
Fax: 020 7840 9807  
email: [Sophie.butcher@hpc-uk.org](mailto:Sophie.butcher@hpc-uk.org)

Date  
2006-01-03

Ver.  
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Dept/Cmte  
COM

Doc Type  
AGD

Title  
Communications Committee  
Agenda 27th February 2006

Status  
Draft  
DD: None

Int. Aud.  
Public  
RD: None

## Agenda – Part One – Open to Members of the Public

- |    |   |                              |
|----|---|------------------------------|
| 1. | <b>Apologies for Absence</b>  | Verbal                       |
| 2. | <b>Approval of Agenda</b>   | Verbal                       |
| 3. | <b>Minutes of the Communications Committee Meeting held on Tuesday 27<sup>th</sup> October 2005</b><br>From Sophie Butcher – Secretary to the Committee | Enclosure 1<br>Paper CC01/06 |
| 4. | <b>Matters Arising</b><br>From Sophie Butcher – Secretary to the Committee  | Enclosure 2<br>Paper CC02/06 |
| 5. | <b>Chairman’s Report</b>  | Verbal                       |
| 6. | <b>Director of Communications Report</b><br>From Chris Middleton – Director of Communications   | Enclosure 3<br>Paper CC03/06 |

### Items for Discussion/Approval

- |     |   |                              |
|-----|---|------------------------------|
| 7.  | <b>Communications Strategy</b><br>From Chris Middleton – Director of Communications                               | Enclosure 4<br>Paper CC04/06 |
| 8.  | <b>Survey of Attitudes to the Health Professions Council</b><br>From Chris Middleton – Director of Communications | Enclosure 5<br>Paper CC05/06 |
| 9.  | <b>Service Standards and customer service in the future</b><br>From Chris Middleton – Director of Communications  | Enclosure 6<br>PaperCC06/06  |
| 10. | <b>Public Patient Involvement - strategy discussion</b><br>From Chris Middleton – Director of Communications      | Enclosure 7<br>Paper CC07/06 |
| 11. | <b>Strategic Intent</b><br>From Marc Seale – Chief Executive  | Enclosure 8<br>PaperCC08/06  |

### Items to Note

None

### Items for Information

None

- |     |  |
|-----|--|
| 12. | <b>Any Other Business</b><br>Previously Notified to and Agreed by the Chairman |
|-----|--|

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13. **Date & Time of Next Meeting**  
11:00am Wednesday 24<sup>th</sup> May 2006

**Resolution**

The Committee is invited to adopt one or more of the following:

“The Committee hereby resolves that the remainder of the meeting shall be held in private, because the matters being discussed relate to one or more of the following”;

- (1) information relating to a registrant, former registrant or applicant for registration;
- (2) information relating to an employee or officer holder, former employee or applicant for any post or office;
- (3) the terms of, or expenditure under, a tender or contract for the purchase or supply of goods or services or the acquisition or disposal of property;
- (4) negotiations or consultation concerning labour relations between the Council and its employees;
- (5) any issue relating to legal proceedings which are being contemplated or instituted by or against the Committee or the Council;
- (6) action being taken to prevent or detect crime or to prosecute offenders;
- (7) the source of information given to the Committee in confidence; or
- (8) any other matter which, in the opinion of the Chairman, is confidential or the public disclosure of which would prejudice the effective discharge of the Committee's or Council's functions.



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